

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE:

RM-5

April 10, 2003

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

CERTIFICATION OF MAINTAINED MILEAGE ALL SUPERVISORIAL DISTRICTS 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

Adopt a Resolution certifying to the State Controller that the mileage of maintained County roads in the County of Los Angeles be increased by 10.54 miles and that the revised mileage of County maintained roads becomes 3,131.03 as of December 31, 2002.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Section 2121 of the Streets and Highways Code requires that each County annually submit to the Department of Transportation any additions or deletions from its mileage of maintained County highways.

The new length of maintained County roads is 3,131.03 miles. During the year ending December 31, 2002, the net increase in maintained County road mileage (exclusive of State highway relinquishments) was 10.54 miles.

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Implementation of Strategic Plan Goals

This action is consistent with the Fiscal Responsibility perspective of our Strategic Plan Goals, since certifying the increased number of road miles maintained will result in a proportionately increased amount of gas tax funds allocated to the County.

FISCAL IMPACT/FINANCING

If the maintained mileage is not reported to the State, funding provided by the gas tax may be interrupted.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

This Resolution has been approved as to form by County Counsel.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Enclosed with the Resolution are three copies of the report that lists descriptions of all road segments that were added, deleted, or have had their lengths modified during the past year.

Instruct the Executive Officer of the Board of Supervisors to forward two copies of the Resolution together with three copies of the report to Mr. Doug Failing, District 7 Director, California Department of Transportation, Attention Mr. Kirk Sessna, Chief, Local Assistance Branch, 120 South Spring, Los Angeles, California 90012.

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Upon adoption by your Board, please return one copy of the Resolution with a copy of this letter to Public Works.

Respectfully submitted,

JAMES A. NOYES Director of Public Works

DMG:dc\mileage

Enc. 2

cc: Chief Administrative Office

County Counsel

A RESOLUTION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, CERTIFYING THE COUNTY MAINTAINED MILEAGE TO THE STATE

| WHEREAS, on | , 2003, the Department of Transportation of |
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| the State of California, hereinafter called | "Department," certified to the State Controller |
| that the total mileage of maintained Co | unty roads in unincorporated territory of the |
| County of Los Angeles was 3,131.03 miles | s; and |

WHEREAS, under the provisions of Section 2121 of the Streets and Highways Code, each County is required to annually submit to the Department any additions to or exclusions from its mileage of maintained County highways; and

WHEREAS, the attached Exhibit A and Exhibit B, incorporated herein by reference, provide a description of additions to and exclusions from the maintained road system and indicate a net increase of 10.54 miles in the County's maintained mileage.

NOW, THEREFORE, BE IT RESOLVED, that the County of Los Angeles submit to the Department the attached Exhibit indicating that the mileage of maintained roads in the County of Los Angeles be increased by 10.54 miles; that the revised mileage of County maintained roads become 3,131.03 as of December 31, 2002; and that this mileage be certified to the State Controller.

| The foregoing Resolution was on the by the Board of Supervisors of the County governing body of all other special assessr authorities, for which said Board so acts. | / of Los Angeles and e | x-officio of the |
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| | VIOLET VARONA-LUKE Executive Officer of the Board of Supervisors of the County of Los Angeles | |
| | By Deputy | |
| APPROVED AS TO FORM: | | |
| LLOYD W. PELLMAN County Counsel | | |
| Div | | |
| Deputy | | |